MONTGOMERY TOWNSHIP BOARD OF EDUCATION Skillman, New Jersey 08558

Meeting, Tuesday, September 10, 2019 7:00 p.m. Executive Session 7:30 p.m. Public Session Upper Middle School Media Center

WORKSHOP AND BUSINESS MEETING AGENDA

2019-2020 District Goals

- Goal 1: Maximize the social-emotional and academic growth of every student
- Goal 2: Ensure a learning environment that promotes excellence
- Goal 3: Strengthen stakeholder relationships to support and enhance student learning
- Goal 4: Optimize operational and financial resources to enhance student experience

OPENING OF THE MEETING

Call to Order – Board President

<u>Statement of Open Meeting and Public Participation</u> - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of meeting on January 4, 2019, and September 6, 2019. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Posting, PTSA Officers, Courier News, Montgomery News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

ROLL CALL

EXECUTIVE SESSION

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel. When the need for confidentiality no longer exists, the matters will be disclosed to the public.

ROLL CALL

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RECONVENE IN OPEN SESSION – 7:30 p.m.

SALUTE THE FLAG

SUPERINTENDENT'S REPORT/PRESENTATIONS

NEW BUSINESS FROM BOARD/PUBLIC

Members of the public are allotted one opportunity to bring any new/old business to the Board for a maximum of five (5) minutes per speaker. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command within the school district before coming to the board for a response. All responses will be provided at the end of this session.

COMMITTEE/REPRESENTATIVE REPORTS

Representative Reports

- Student Representative Report
- MTEA Report
- Board Member Delegate/Representative Reports (SCSBA, PTSA, MAC, Legislative, NJSBA, Ed. Services Commission, etc.)

Board Committee Reports

- Assessment, Curriculum and Instruction Committee (ACI)
- Human Resource Committee (HRC)
- Operations, Facilities and Finance Committee (OFF)
- Policy and Communications Committee (PCC)
- President's Report

<u>**REVIEW OF MINUTES**</u> – It is recommended that the Board of Education review the minutes of the following Board Meeting(s):

- 1. August 20, 2019 Executive Session Meeting
- 2. August 20, 2019 Workshop and Business Meeting

<u>REVIEW OF THE DRAFT SEPTEMBER 24, 2019 BUSINESS MEETING AGENDA</u> - Attachment

BOARD/PUBLIC COMMENTS

Members of the public are allotted one opportunity to address the Board regarding the Board Committee Reports, Representative Reports, Draft Meeting Agenda and Action Agenda or any other business for a maximum of five (5) minutes during this period of the meeting.

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ACTION AGENDA

1.0 ADMINISTRATIVE

The Superintendent recommends that the Board of Education approve the administrative items as follows:

- 1.1 <u>Policy First Reading</u> Accept the following policies and regulation as a first reading:
 - 1540 Administrator's Code of Ethics
 - 3159 Teaching Staff Member/School District Reporting Responsibilities
 - 3232 Tutoring Services
 - 3232R Tutoring Services
 - 3437 Military Service
 - Jury Duty
 - 4159 Support Staff Member/School District Reporting Responsibilities
 - 4437 Military Leave
 - 4438 Jury Duty
 - 5130 Withdrawal from School
 - 5240 Tardiness
 - 5305 Health Services Personnel
 - 7433 Hazardous Substances
 - 8810 Religious Holidays
- 1.2 <u>Policy Second Reading</u> Accept and adopt the following policies and regulations following a second reading:
 - 0167 Public Participation in Board Meetings
 - 0168 Recording Board Meetings
 - 3111 Creating Positions
 - 3126 District Mentoring Plan
 - 3126R District Mentoring Plan
 - 3144 Certification of Tenure Charges
 - 3144R Certification of Tenure Charges
 - 3351 Healthy Workplace Environment
 - 4351 Healthy Workplace Environment
 - 5116 Education of Homeless Children
 - 5116R Education of Homeless Children
 - 5513 Care of School Property
 - 5514 Student Use of Vehicles on School Grounds
 - 5615 Suspected Gang Activity
 - 5860 Safety Patrol
 - 7420 Hygienic Management
 - 7441 Electronic Surveillance in School Buildings and on School Grounds
 - 7441R Electronic Surveillance in School Buildings and on School Grounds
 - 8350 Records Retention
 - 9713 Recruitment by Special Interest Groups

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- 1.3 <u>Policy Re-Adoption for Policy 5512, HIB</u> Approve the Board of Education to suspend the rules of Bylaw 0131 requiring two Board readings to adopt a policy; and re-adopt Policy 5512 Harassment, Intimidation, and Bullying, as mandated annually by the N.J. Department of Education, with one reading to have this policy effective September 1, 2019.
- 1.4 <u>Calendar Approvals</u> Approve the amended Academic School Calendars for the 2019-2020 and 2020-2021 school years.

2.0 CURRICULUM & INSTRUCTION

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

2.1 Out-of-District Placements 2019-2020

		TUITION			
Pupil ID	School	Dates	ESY	RSY	Total for Year
103382	Academy Learning Center	9/4/19-6/19/20		\$56,340.00	\$56,340.00
103382	Academy Learning Center 1:1 Aide	9/4/19-6/19/20		\$39,420.00	\$39,420.00
101503	The Center School	7/1/19-7/31/19	\$7,465.20		\$7,465.20
101974	Sage Day School	9/3/19-6/16/20		\$62,415.00	\$62,415.00
101212	Collier School	9/4/19-6/21/20		\$59,580.00	\$59,580.00

Approve the following Out-of-District placements for the 2019-2020 School Year.

2.2 <u>Chapters 192/193 Funding 2019-20</u> – Approve original funding under the provisions of Chapters 192/193, Nonpublic Auxiliary and Handicapped Services, in the amount of \$27,986.00 for the 2019-20 school year to be allocated as follows:

Chapter 192 Compensatory Education	\$811.00
Chapter 192 E.S.L.	<u>\$0.00</u>
Chapter 192 Total	\$811.00
Chapter 193 Initial Exam and Classification	\$12,997.00
Chapter 193 Annual Exam and Classification	\$2,234.00
Chapter 193 Corrective Speech	\$5,468.00
Chapter 193 Supplementary Instruction	\$6,476.00
Chapter 193 Total	\$27,175.00
Grand Total	\$27,986.00

2.3 <u>Consultant Approvals 2019-2020</u> - Approve the following consultants for the 2019-2020 school year:

CONSULTANT NAME/VENDOR	SERVICES PROVIDED	RATES OF SERVICE
Educational Services Commission of New Jersey	Medical Bedside Instruction: Outpatient/Hospital Children's Specialized Hospital Psychological/Learning Evaluation Bi-Lingual Psychological/Learning Evaluation Social History Evaluation Bi-Lingual Social History Evaluation Occupational/Physical Therapy Evaluation Speech/Language Evaluation OT/PT Therapy approved 11-13-18 Home Instruction approved 11-13-18 **Master Agreement** approved 11-13-18	\$48.00/hour \$69.00/hour \$252.00/each \$420.00/each \$357.00/each \$357.00/each \$289.00/each \$146.00/hour \$146.00/hour

2.4 <u>Educational Research Project</u> – Approve Lindsay Fox, Teacher, Orchard Hill Elementary School, to conduct an Educational Research Project in accordance with Policy 3245.

3.0 **FINANCE**

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

- 3.1 <u>Travel Reimbursement –2019/2020</u> approve the Board member and/or staff conference and travel expenses as per the travel reimbursement list dated 9/10/19.
- 3.2 <u>Donation Acceptance</u> Accept the donation of \$6,000.00 from Bristol-Myer Squibb to Montgomery High School Robotics Team 1403.

4.0 <u>PERSONNEL</u>

The Superintendent recommends that the Board of Education approve the personnel agenda following discussion in Executive Session.

ANNOUNCEMENTS BY THE PRESIDENT

ADJOURNMENT