MONTGOMERY TOWNSHIP BOARD OF EDUCATION
Skillman, New Jersey 08558

Meeting, Tuesday, November 17, 2026
6:00 p.m. Public Session
Orchard Hill Elementary School Cafeteria

BUSINESS MEETING AGENDA

2026-2027 District Goals

Goal 1: *The Student Experience: Student Achievement, Teaching, and Learning*
For the 2026-2027 school year, the district will prioritize instructional excellence by expanding a collaborative Universal Design for Learning (UDL) lesson library, integrating purposeful AI use to enhance efficiency, and embedding executive function skills into the curriculum. Simultaneously, the district will strengthen organizational growth by updating curricular standards in Rubicon Atlas, formalizing community partnerships, and fostering internal faculty leadership to drive professional development.

Goal 2: *Communication, Community Engagement, and Outreach*
Building upon our established social media and administrative channels, the district will enhance community engagement by refining communication formats, using stakeholder feedback, and National School Public Relations Association (NSPRA) survey data. Additionally, we will continue to grow our township partnership and leverage relationships with parent organizations to foster strong, well-informed, two-way communication essential for student success.

Goal 3: *Climate and Culture (Social-Emotional Learning (SEL)-Cultural Sensitivity, Health and Wellness, Resilience)*
The district will continue to enhance the social-emotional learning environment by expanding the interdisciplinary SEL framework to promote student resilience and healthy life choices. We will align codes of conduct and core values across all schools to instill responsibility, respect, and consistent behavioral expectations. MTSD will continuously cultivate an inclusive, supportive culture where every student's well-being is uplifted and celebrated.

OPENING OF THE MEETING

Call to Order – Board President

Statement of Open Meeting and Public Participation - Pursuant to the Open Public Meeting Act, Chapter 231, P.L. 1975, adequate notice as defined by Section 3D of Chapter 231, P.L. 1975, has been made by regular mail or email on the 11th day of January 2026 from the Board of Education offices maintained at 1014 Route 601, Skillman, NJ to the following: The Courier News, Montgomery News, Montgomery Township Clerk, and the Rocky Hill Borough Clerk.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

It is the School Board's intention to conclude this meeting no later than 9:00 p.m.

ROLL CALL

Victoria Franco-Herman	Julius Nunez	Patrick Todd
Christina Harris	Francine Pfeffer	Ting Wang
Vanita Nargund	Maria Spina	Kathryn Worland

SALUTE THE FLAG

MTSD STUDENT REPRESENTATIVE REPORT

SUPERINTENDENT'S REPORT / PRESENTATIONS

- Spring 2026 Student Assessments

COMMITTEE/REPRESENTATIVE REPORTS

Representative Reports

- MTEA Report
- Board Member Delegate/Representative Reports
  (SCSBA, PTSA, MAC, Legislative, NJSBA, Ed. Services Commission, etc.)

Board Committee Reports

- Assessment, Curriculum and Instruction Committee (ACI)
- Operations, Facilities and Finance Committee (OFF)
- Policy and Communications Committee (PCC)
- Human Resource Committee (HRC)

NEW BUSINESS FROM PUBLIC

The Board of Education welcomes and encourages input from the public. Members of the public are allotted one opportunity to bring any **New Business** to the Board for up to a maximum of three (3) minutes per speaker. All comments must be directed to the Board. Before you make your comment, please state your full name and address and enter both on the chromebook provided. Being mindful of privacy rights regarding students, board employees, and board members, and to avoid any potential liability on the part of the speaker, the board discourages defamatory and discourteous remarks.

The public comment portions of the meeting are not structured as question-and-answer sessions. The Board may need to refer an issue to the superintendent if the issue has not been handled through the appropriate chain of command, usually starting at the school level. Responses may be provided at the end of this session.

EXECUTIVE SESSION

It is recommended that the Board of Education adopt a resolution to convene in executive session as follows:

WHEREAS, the Open Public Meetings Act, Chapter 231 of the Laws of 1975 provides that a public body may exclude the public from that portion of a meeting of which the public body discusses certain matters for which confidentiality is required as permitted in Section 7B of the act.

WHEREAS, the items that are permitted to be discussed in executive session are as follows:

1) a matter rendered confidential by federal or state law
2) a matter in which release of information would impair the right to receive government funds
3) material the disclosure of which constitutes an unwarranted invasion of individual privacy
4) a collective bargaining agreement and/or negotiations related to it
5) a matter involving the purchase, lease, or acquisition of real property with public funds

6) protection of public safety and property and/or investigations of possible violations or violations of law
7) pending or anticipated litigation or contract negotiations and/or matters of attorney-client privilege
8) specific prospective or current employees unless all who could be adversely affected request an open session
9) deliberation after a public hearing that could result in a civil penalty or other loss

NOW THEREFORE BE IT RESOLVED, that the Board of Education will be discussing items 3, 4, 7 and 8. Action may take place on these items. The matters discussed in executive session shall be disclosed to the public when the need for confidentiality no longer exists.

RECONVENE IN OPEN SESSION

ROLL CALL

Victoria Franco-Herman	Julius Nunez	Patrick Todd
Christina Harris	Francine Pfeffer	Ting Wang
Vanita Nargund	Maria Spina	Kathryn Worland

APPROVAL OF MINUTES - It is recommended that the Board of Education approve the minutes of the following Board Meeting(s):

1. October 13, 2026 Executive Session
2. October 13, 2026 Business Meeting

CORRESPONDENCE TO THE BOARD – List of correspondence to the Board:

1. Email dated October 13, 2026 from Karen Anderson regarding Schoolboard.net Notification Issues
2. Email dated October 15, 2026 from Chantel Tester regarding AP Chinese Language and Culture Exam
3. Email dated October 16, 2026 from Gabriela Zayova regarding MTSD Policy Questions
4. Email dated October 16, 2026 from Chantel Tester regarding AP Chinese Language and Culture Exam
5. Email dated October 20, 2026 from Rachel Callanan regarding Participation in District Sports
6. Email dated October 20, 2026 from Buchu Wu regarding the Chinese AP Class and Test
7. Email dated October 21, 2026 from Gabriela Zayova regarding OPRA
8. Email dated October 26, 2026 from Gabriela Zayova regarding MTSD Policy Questions
9. Email dated October 28, 2026 from Kara Alaimo and David Kanon regarding Doctor's Note Policy
10. Email dated October 28, 2026 from Karen Anderson regarding Schoolboard.net Notification Issues
11. Email dated October 29, 2026 from Janet Church regarding Schoolboard.net Notification Issues

ACTION AGENDA ITEMS PUBLIC COMMENT

The Board of Education welcomes and encourages input from the public. Members of the public are allotted one opportunity to address the Board regarding the **Action Agenda items ONLY** for up to a maximum of three (3) minutes per speaker. All comments must be directed to the Board. Before

you make your comment, please state your full name and address and enter both on the chromebook provided. Being mindful of privacy rights regarding students, board employees, and board members, and to avoid any liability on the part of the speaker, the board discourages defamatory and discourteous remarks. The public comment portions of the meeting are not structured as question-and-answer sessions but rather are offered as opportunities for the public to share their thoughts with the Board. The Board may need to refer an issue to the superintendent if the issue has not been handled through the appropriate chain of command, usually starting at the school level. Responses may be provided at the end of this session.

ACTION AGENDA

1.0 ADMINISTRATIVE

The Superintendent recommends that the Board of Education approve the administrative items as follows:

1.1 Routine Monthly Reports – Accept the following report:

a. Student Control Report
b. Fire/Security Drill Report
c. Harassment, Intimidation and Bullying (HIB) Report

1.2 Policy/Regulation First Reading – Accept the following policies and regulations as a first reading:

2361.6	Unauthorized Audio And/Or Video Recording
2412	Home Instruction Due to Health Condition
2412R	Home Instruction Due to Health Condition
2422	Statutory Curricular Requirements
2422.02	Parental Opt-Out from Certain Instruction
2422.02R	Parental Opt-Out from Certain Instruction

1.3 Policy Second Reading – Accept and adopt the following policies following a second reading:

1230	Superintendent's Duties
1643	Family Leave
2200	Curriculum
2260	Equity in School and Classroom Practices
2411	Career Education and Academic Counseling
5460	High School Graduation
5461	High School Diplomas

1.4 School Safety and Security Plan – Approve the Montgomery Township School District School Safety and Security Plan Statement of Assurance for the 2026-2027 school year.

1.5 Nursing Services Plan – Approve the Montgomery Township School District Nursing Services Plan for the 2026-2027 school year.

1.6 Memorandum of Agreement – Approve the Memorandum of Agreement between the Montgomery Township School District and Law Enforcement for the 2026-2027 school year.

2.0 CURRICULUM & INSTRUCTION

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

2.1 Somerset County Vocational and Technical School Placements: 2026-2027 – Approve the following Somerset County Vocational and Technical School placements for the 2026-2027 school year:

2026 – 2027 SCHOOL YEAR SOMERSET COUNTY VOCATIONAL AND TECHNICAL SCHOOL			
Student ID	**Placement**	**Full or Shared**	**Tuition**
110466	Academy for Health and Medical Sciences	Full Time	$ 2,584.00
109137	Academy for Health and Medical Sciences	Full Time	$ 2,584.00
107671	Academy for Health and Medical Sciences	Full Time	$ 2,584.00
106751	Academy for Health and Medical Sciences	Full Time	$ 2,584.00
108895	Academy for Health and Medical Sciences	Full Time	$ 2,584.00
108873	Academy for Health and Medical Sciences	Full Time	$ 2,584.00
108124	Academy for Health and Medical Sciences	Full Time	$ 2,584.00
102571	Technical School	Full Time	$ 2,584.00
109908	Technical School	Full Time	$ 2,584.00
104967	Technical School	Full Time	$ 2,584.00
106656	Technical School	Full Time	$ 2,584.00
104568	Technical School	Full Time	$ 2,584.00
107288	Technical School – Shared Time	Shared Time	$ 1,292.00
105052	Technical School – Shared Time	Shared Time	$ 1,292.00
106077	Technical School – Shared Time	Shared Time	$ 1,292.00
104257	Technical School – Shared Time	Shared Time	$ 1,292.00
104246	Technical School – Shared Time	Shared Time	$ 1,292.00
106307	Technical School – Shared Time	Shared Time	$ 1,292.00
107730	Technical School – Shared Time	Shared Time	$ 1,292.00
105675	Technical School – Shared Time	Shared Time	$ 1,292.00
108446	Technical School – Shared Time	Shared Time	$ 1,292.00
108527	Technical School – Shared Time	Shared Time	$ 1,292.00
109060	Technical School – Shared Time	Shared Time	$ 1,292.00
104171	Technical School – Shared Time	Shared Time	$ 1,292.00

2.2 Field Trips – Resolved, the Board of Education, upon recommendation of the Superintendent, approves the following overnight and/or out-of-state field trips:

DATES	DESCRIPTION OF ACTIVITY	DESTINATION	STUDENT GROUP
Montgomery High School			
December 19, 2026	Ridge Runners Invitational Winter Track	Ocean Breeze Staten Island, NY	MHS Winter Track
January 2, 2027	County Relay Championships Winter Track	Ocean Breeze Staten Island, NY	MHS Winter Track
January 8-10, 2027	YMCA Model United Nations Conference	Hershey Conference Center Hershey, PA	Model UN Club
February 25-27, 2027	NJSIAA Individual State Wrestling Championships	Boardwalk Hall Atlantic City, NJ	MHS Wrestling
March 2, 2027	Eastern States Championships Winter Track	New York City Armory New York, NY	MHS Winter Track
March 7, 2027	Meet of Champions Winter Track	Ocean Breeze Staten Island, NY	MHS Winter Track
April 22-24, 2027	Penn Relays Winter Track	University of Pennsylvania Philadelphia, PA	MHS Winter Track
Montgomery Lower Middle School			
March 4, 2027	The Metropolitan Opera	New York, NY	LMS Grade 5 Choir Students

2.3 Consultant Approvals for Special Services: 2026-2027 - Approve the following consultants for Special Services for the 2026-2027 School Year:

CONSULTANT NAME/VENDOR	SERVICES PROVIDED	RATES OF SERVICE
Janet P Burns	Physical Therapy	$100.00 per hour **Not to Exceed $10,000.00**
Jump Ahead Pediatrics	RBT BCBA SLP, PT, OT Paraprofessional Social Worker/Case Manager	$53.50 per hour $98.50 per hour $88.50 per hour $40.50 per hour $66.50 per hour **Not to Exceed $20,000.00**

Delta T Group	1:1 Aide/Teacher's Aide	$30.00 per hour
	1:1 Aide/Teacher's Aide (w/ Toileting)	$32.00 per hour
	Paraprofessionals	$30.00 per hour
	ABA Aide	$40.00 per hour
	Subject Specific/Certified Teachers	$35.00 per hour
	Special Education Teachers	$65.00 per hour
	Special Education Teachers (Dual Certs)	$80.00 per hour
	Home Instruction (In Person)	$60.00 per hour
	Home Instruction (Virtual)	$50.00 per hour
	ESL Teacher	$60.00 per hour
	Registered Behavior Technician (RBH)	$50.00 per hour
	Behavior Technician	$38.00 per hour
	School Psychologist	$85.00 per hour
	School Social Worker/Counselors	$68.00 per hour
	LDTC	$85.00 per hour
	BCABA/BCBA	$115.00 per hour
	Job Coach	$45.00 per hour
	RN	$68.00 per hour
	LPN	$58.00 per hour
	Occupational Therapy	$110.00 per hour
	Speech Therapy	$110.00 per hour
	Sub Teachers (Per Diem)	$205.00 per day
	Teachers (Building Sub or Long Term)	$205.00 per day
	Psychological Evaluation/Re-Evaluation	$550.00 per eval
	Psychological Eval/Re-Eval (Bi-Lingual)	$625.00 per eval
	Functional Behavioral Assessment	$670.00 per eval
	Functional Behavioral Assessment (Bi-Lingual)	$720.00 per eval
	LDTC Evaluations	$550.00 per eval
	LDTC Evaluations (Bi-Lingual)	$625.00 per eval
	IEP Meeting (Flat Rate per Meeting)	$175.00 per eval
	Social Evaluations	$550.00 per eval
	Social Evaluations (Bi-Lingual)	$625.00 per eval
	Speech Evaluations	$550.00 per eval
	Speech Evaluations (Bi-Lingual)	$625.00 per eval
	OT Evaluation	$550.00 per eval
	OT Evaluation (Bi-Lingual)	$625.00 per eval
		Not to Exceed $70,000.00
University Behavioral Health Care	Bedside Instruction – Educational Services	$75.00 per hour **Not to Exceed $15,000.00**
Graham Behavior Services	Behavior Therapist Services	$80.00 per hour
	BCBA Consultation	$160.00 per hour
		Not to Exceed $20,000.00 - Revised

Brett DiNovi & Associates, LLC	Clinical Associate (Majority of Consult.) Behavioral Consultant Functional Behavioral Assessments Behavioral Consultant (In House) Functional Behavioral Assessments (In House)	$60.00 per hour $140.00 per hour $140.00 per hour $150.00 per hour $100.00 per hour **Not to Exceed $130,000.00 - Revised**
Gohar Speech Therapy	Speech/Occupational Therapy Services BCBA Registered Behavioral Technician Teacher of Students with Disabilities/Home Instruction Paraprofessional/Aide Comprehensive Evaluation (OT, PT, ST) Bilingual Evaluation	$155.00 per hour $200.00 per hour $85.00 per hour $85.00 per hour $50.00 per hour $450.00 per evaluation $600.00 per evaluation **Not to Exceed $10,000.00 - Revised**
Success on the Spectrum	BCBA Supervision/1:1 ABA Services with Technician Speech Therapy/Occupational Therapy Half-Day PD Full-Day PD BCBA FBA/BIP Development Staff Behavioral Consultation/Classroom Observation	$150.00 per hour $85.00 per half-hour $800.00 per PD $1,500.00 per PD $140.00 per hour $135.00 per hour **Not to Exceed $20,000.00**

2.4 Consultant Approvals for Curriculum and Instruction: 2026-2027 - Approve the following consultants for Curriculum and Instruction for the 2026-2027 School Year:

CONSULTANT NAME/VENDOR	SERVICES PROVIDED	RATES OF SERVICE
Para-Plus Translations, Inc.	Provide interpretation and translation services for the 2026-2027 school year.	Not to Exceed $1,500.00 *To be funded by ESEA FY27 Title III Immigrant*

2.5 Educational Research Project – Approve Carly Haug, Grade 7 Science Teacher, to conduct an educational research project in accordance with Policy 9550.

3.0 OPERATIONS, FACILITIES AND FINANCE

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

3.1 Acceptance of the Financial Reports

WHEREAS, N.J.A.C. 6A:23A-16.10 requires the Board Secretary and the Board of Education of the Montgomery School District to certify that no budgetary line item account has been over-expended and that the sufficient funds are available to meet the District's financial obligation, and

WHEREAS, N.J.A.C. 6A:23A-16.10 further requires the Board of Education of the Montgomery Township School District receive and accept the monthly financial statement, the Board Secretary's and Treasurer's Reports; and

WHEREAS, the Board Secretary's and Treasurer's Reports for the month ending September 30, 2026 are presented for the Board to accept and are on file in the Office of the School Business Administrator;

NOW THEREFORE BE IT RESOLVED, the Board of Education of the Montgomery Township School District acknowledges receipt of and accepts the Board Secretary's and Treasurer's Reports for the month ending September 30, 2026; and

BE IT FURTHER RESOLVED, that the Board Secretary and the Board of Education certifies that no budgetary line item account has been over-expended and that there are sufficient funds available to meet the District's financial obligation.

3.2 Approval of Transfers

WHEREAS, N.J.A.C. 6A:23A-16.10-(c)1 states that a report shall be presented to the Board showing all transfers between line item accounts for each line item account shown on the budget prepared in accordance with N.J.S.A. 18A:22-8; and

WHEREAS, Board Policy 6422 designates the Superintendent of Schools to approve transfers as necessary between meetings of the Board and be reported to the Board, ratified and duly recorded in the minutes at a subsequent Board meeting; and

WHEREAS, transfers were necessary to maintain the needs of the district and are on file in the Office of the School Business Administrator,

NOW THEREFORE BE IT RESOLVED, that the Montgomery Township Board of Education ratifies and approves the transfers through September 30, 2026 within the 2026-2027 school year budget, as approved by the Superintendent, so that no budgetary line item account has been over-expended and that sufficient funds would be available to meet the district's financial obligations, as requested by various district;

BE IT FURTHER RESOLVED, this resolution shall take effect immediately, and the Montgomery Township Board of Education authorizes the Superintendent, Board President and School Business Administrator to sign any documents on behalf of the Montgomery Board of Education with regards to exercising the intent of this resolution.

3.3 Approval of Bill List Fiscal Year – November 2026

RESOLVED, the Board of Education approves payment of the following bills and directs that a complete list of these bills be attached to and made part of these minutes as follows:

October 14, 2026 through November 17, 2026 $15,238,637.02

3.4 Travel Reimbursement – 2026-2027 – Approve the Board member and/or staff conference and travel expenses as per the travel reimbursement list dated 11/17/26.

3.5 Approval for Parette Somjen Architects for LMS HVAC Upgrades

RESOLVED, the Board of Education approves Parette Somjen Architects to prepare and submit all necessary plans and paperwork to the Department of Education concerning the HVAC Upgrades at the Lower Middle School, to serve as an application to the Office of School Facilities and an amendment to the District's Long Range Facility Plan, as necessary; and

BE IT FURTHER RESOLVED, this project shall be a Regular Operating District (ROD) grant project (ROD Grant G5-6742) (PSA No. 9635) and the Montgomery Township Board of Education is seeking State funding but will fund the remaining portion of the Projects through the District's Capital Reserve Account.

BE IT FURTHER RESOLVED, that the Board authorizes the School Business Administrator and Parette Somjen Architects to solicit bids for the purpose of completing this project; and

BE IT FURTHER RESOLVED, that the Board authorizes the School Business Administrator to enter into an agreement with Parette Somjen Architects for professional services related to the HVAC Upgrades at the Lower Middle School at a flat fee of $168,000.00.

3.6 Approval for Parette Somjen Architects for MHS RTU Replacement

RESOLVED, the Board of Education approves Parette Somjen Architects to prepare and submit all necessary plans and paperwork to the Department of Education concerning the RTU Replacement at the Montgomery High School, to serve as an application to the Office of School Facilities and an amendment to the District's Long Range Facility Plan, as necessary; and

BE IT FURTHER RESOLVED, this project shall be a Regular Operating District Grant (ROD) project (ROD Grant G5-6741) (PSA No. 9636) and the Montgomery Township Board of Education is seeking State funding but will fund the remaining portion of the Projects through the District's Capital Reserve Account.

BE IT FURTHER RESOLVED, that the Board authorizes the School Business Administrator and Parette Somjen Architects to solicit bids for the purpose of completing this project; and

BE IT FURTHER RESOLVED, that the Board authorizes the School Business Administrator to enter into an agreement with Parette Somjen Architects for professional services related to the RTU Replacement at the Montgomery High School at a flat fee of $151,200.00.

3.7 Approval of an Emergency Repair – Orchard Hill Elementary School Mold Remediation

WHEREAS, building-wide indoor air quality testing conducted by Karl & Associates at Orchard Hill Elementary School on October 12, 2026, following the initial emergency remediation of Rooms 65, 66, 77, and 78, identified additional areas requiring mold remediation, including Rooms 61, 62, 63, 64, 65, and 66 with the adjoining main room/open space and closet, and Room 137, Technology Lab; and

WHEREAS, the condition posed an immediate health concern from exposure of students and staff to airborne mold spores and the potential spread of fungal contamination to adjacent occupied areas of the building, a threat to the health, safety, and welfare of students, staff, and visitors; and

WHEREAS, N.J.S.A. 18A:18A-7 permits a board of education to award a contract without public advertising for bids when an emergency affecting the health or safety of occupants of school property requires the immediate delivery of goods or performance of services; and

WHEREAS, the Business Administrator/Board Secretary, acting as the district's Qualified Purchasing Agent, declared an emergency and engaged BL Contracting Inc., 5 Marguerite Lane, Towaco, NJ 07082, to perform mold remediation and cleaning of the affected areas as a prevailing wage project, per its proposal dated November 2, 2026; and

WHEREAS, the Business Administrator/Board Secretary provided official written notification of the emergency to the Somerset County Office of the New Jersey Department of Education on November 3, 2026, and the Executive County Superintendent concurred that an emergency exists and issued an emergency approval letter on November 4, 2026; and

WHEREAS, the Business Administrator/Board Secretary has filed a full written report with the Board explaining the emergency and the work performed, as required by N.J.S.A. 18A:18A-7;

NOW, THEREFORE, BE IT RESOLVED, that the Montgomery Township Board of Education, upon the recommendation of the Superintendent, hereby identifies this project as an emergency, is implementing N.J.S.A. 18A:18A-7, and ratifies and approves the emergency mold remediation at Orchard Hill Elementary School performed by BL Contracting Inc., with an estimated need for goods and services in an amount not to exceed $21,200.00, to be charged to account number 11-000-261-420; and

BE IT FURTHER RESOLVED, that the Business Administrator/Board Secretary is directed to forward a copy of this resolution, the contract, and invoices to the Executive County Superintendent and the County Office of Education upon completion of the project, and to keep this resolution, the emergency notification, the Executive County Superintendent's approval letter, and all related purchasing documentation in the district's purchasing files.

3.8 Approval of an Agreement with Service Plus, Inc. – Approve an agreement with Service Plus, Inc. to repair the Orchard Hill Elementary School Kitchen Walk in Freezer in the amount not to exceed $24,244.08.

3.9 Approval of an Agreement with Service Plus, Inc. – Approve an agreement with Service Plus, Inc. to repair the Orchard Hill Elementary School Kitchen Walk in Cooler in the amount not to exceed $19,521.36.

3.10 Approve Purchasing from the OMNIA Partners Government Purchasing Alliance National Co-Op – Approve the following resolution:

Recommend approval for Montgomery Township Board of Education to authorize the Purchasing Agent to purchase goods and services from the OMNIA Partners Government Purchasing Alliance National Co-Op (a.k.a. US Communities) vendors, should the need arise, for the remainder of the 2026-2027 school year. Affiliation is at no cost to the District.

RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED OMNIA PARTNERS GOVERNMENT PURCHASING ALLIANCE NATIONAL COOP VENDORS

WHEREAS, Montgomery Township Board of Education, pursuant to P.L.2011.c.139; N.J.S.A. 18A: 18A-et.seq. and N.J.A.C. 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35, may by resolution and without advertising for bids, purchase any goods under the OMNIA Partners Government Purchasing Alliance National Coop for any national and/or regional cooperative entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, OMNIA Partners Government Purchasing Alliance National Coop has offered voluntary participation in a Cooperative Pricing System through multiple lead agencies, for the purchase of goods and services;

WHEREAS, Montgomery Township Board of Education may enter into contracts with the referenced OMNIA Partners Government Purchasing Alliance National Coop vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current OMNIA Partners Government Purchasing Alliance National Coop;

NOW, THEREFORE, BE IT RESOLVED, the Montgomery Township Board of Education authorizes the Purchasing Agent to purchase certain goods from those approved OMNIA Partners Government Purchasing Alliance National Coop Vendors for the 2026-2027 school year(s) pursuant to all conditions of the individual awarded bids; and

BE IT FURTHER RESOLVED, the Board Secretary/Business Administrator shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods.

3.11 Receipt and Award of Bid- B27-02 Spring Athletics Awards, Equipment, Supplies and Uniforms for the Montgomery Township School District – Bids were received on November 10, 2026 for the Spring Athletics Awards, Equipment, Supplies and Uniforms for the Montgomery school District as follows:

Vendor	Amount
Sportsman Johnstown, PA	$5,375.78
BSN Sports Farmers Branch, TX	$7,298.62
MFAC (M-F Athletic) West Warwick, RI	$2,835.50
Riddell / All American Sports North Ridgeville, OH	$542.50

For Approval and award Bid 27-02 for Spring Athletics Awards, Equipment, Supplies and Uniforms for the Montgomery Township School District as follows:

Vendor	Amount
Sportsman Johnstown, PA	$4,571.18
MFAC (M-F Athletic) West Warwick, RI	$391.50
Total Bids Awarded for B27-02	$4,962.68

Resolution/Rejection of Bid 27-02 - Spring Athletic Awards, Supplies and Uniforms for the Montgomery Township School District – It is recommended the Board of Education reject the bids from the following vendors pursuant to N.J.S. 18A:18A-22:

e. The purposes or provisions or both N.J. S. 18A:18A-1 et seq. are being violated

Sportsman's, Johnstown, PA - The low bid received for the following items are being rejected because the vendor cannot supply the requested bid item. The vendor substituted the requested bid for another style/brand. The style must match current uniform in use or requested brand:

- Boys Spring Track – Gorilla 1,500 lb. Heavy-Duty Steel Utility Cart
- Girls Spring Track – First Place Blue Discus
- Girls Spring Track – Keson 100' Steel Measuring Tape
- Boys Tennis – Gamma Ball Hopper Pro 90 Baskets

BSN Sports, Farmers Branch, TX - The bid is being rejected in its entirety because the Statement of Ownership Disclosure submitted with the bid was incomplete. The vendor referenced an attached list of owners that was not included with the bid, as required by N.J.S.A. 52:25-24.2.

Golf Polos, Boys Golf - All bids received for the following item are being rejected because the specifications are to be substantially revised:

- Boys Golf – Golf Polos

4.0 PERSONNEL

The Superintendent recommends that the Board of Education approve Personnel Resolutions which may include: Resignations/Retirements, Leaves of Absence, Appointments of Staff, Transfers Voluntary/Involuntary, Appointments Funded by ESEA Grant, Appointments of Mentor Teachers, Appointments of SOAR, Appointments of Substitutes, Appointments of Visual and Performing Arts, Tuition Reimbursement, Appointments of Co-Curricular, Appointments of Extra Curricular Activities, and Other following discussion in Executive Session.

CLOSING DISCUSSION OF THE BOARD

ADJOURNMENT