MONTGOMERY TOWNSHIP BOARD OF EDUCATION Skillman, New Jersey 08558

Meeting, Tuesday, June 14, 2016 6:30 p.m. Executive Session 5:30 p.m. Public Session Upper Middle School Media Center

WORKSHOP AND BUSINESS MEETING AGENDA

2015-2016 District Goals

Goal 1: To review, evaluate and assess current programs and staffing structures to determine gaps/needs. Raise academic performance of all demographics and results should compare favorably against similar districts year after year. Special focus on the MHS Science department, where a measurement of student achievement will be developed in 2015 and used every year to measure positive progress.

Goal 2: To identify and implement social emotional learning programming to be addressed district wide through the counseling programs. Specifically, implement evidence based social and emotional learning programs with the aim to prevent bullying, discipline problems and improving school climate (and stress) for all children.

Goal 3: To identify and effectively utilize specific communication practices with students, parents, staff and community members that are timely, accessible, and consistent in message. Administer a district-wide communications survey and compare the results with the Spring 2013 results.

OPENING OF THE MEETING

Call to Order - Board President

Statement of Open Meeting and Public Participation - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of the meeting on January 7, 2016 and June 8, 2016. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Postings, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

SALUTE THE FLAG

ROLL CALL

BOARD RECOGNITION – 2015 -2016 DISTRICT RETIREMENTS

EXECUTIVE SESSION

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel, harassment, intimidation and bullying incidents and confidential legal matters. When the need for confidentiality no longer exists, the matters will be disclosed to the public.

RECONVENE IN OPEN SESSION

COMMITTEE/REPRESENTATIVE REPORTS

Representative Reports

- Student Representative Report
- MTEA Report
- Board Member Delegate/Representative Reports

(SCSBA, PTSA, MAC, Legislative, NJSBA, Ed. Services Commission, etc.)

Board Committee Reports

- Assessment, Curriculum and Instruction Committee Report
- Operations, Facilities and Finance Committee Report
- Human Resources and Negotiations Committee Report
- Policy Committee Report
- External Affairs/Communications Committee Report
- President's Report

<u>BOARD/PUBLIC COMMENTS</u> – Members of the public are allotted one opportunity to address the Board regarding **Board Committee**, **Representative Reports or any other business** for a maximum of five (5) minutes during this period of the meeting.

<u>REVIEW OF MINUTES</u> – It is recommended that the Board review the minutes of the following Board Meeting(s):

- 1. May 10, 2016 Executive Session Meeting
- 2. May 10, 2016 Workshop and Business Meeting
- 3. May 20, 2016 Special Meeting
- 4. May 24, 2016 Executive Session Meeting
- 5. May 24, 2016 Business Meeting

REVIEW OF THE DRAFT JUNE 28, 2016 BUSINESS MEETING AGENDA - Attachment

ACTION AGENDA

PUBLIC COMMENTS

Members of the public are allotted one opportunity to address the Board regarding the **Draft Business Meeting Agenda and Action Agenda** for a maximum of five (5) minutes during this period of the meeting.

1.0 <u>ADMINISTRATIVE</u>

The Superintendent recommends that the Board of Education approve the administrative items as follows:

1.1 <u>Routine Monthly Report</u> – Accept the following report:

Harassment, Intimidation and Bullying (HIB) Report

2.0 <u>CURRICULUM & INSTRUCTION</u>

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

2.1 Out-of-District Placements – 2015/2016 as follows:

Approve the following Out-of-District placements for the 2015/16 school year.

		TUITION			
Pupil	School	Dates	ESY	RSY	Total for Year
ID					
158805	Somerset County ESC	5/16/16-		\$7406.29	\$7406.29
	Somerset Secondary	6/23/2016			
	Academy				

2.2 Out-of-District Placements – 2016/2017 as follows:

Approve the following Out-of-District placements for the 2016/17 school year.

		TUITION				
Pupil School		Dates ESY		RSY	Total for Year	
ID						
101812 HI-STEP ESY Program		6/27/16-	\$3,600.00		\$3,600.00	
		7/29/16				
100726 Sage Day Princeton		9/1/16-		\$55,980.00	\$55,980.00	
		6/16/17				
181961 Montgomery		7/1/16-	\$6540.00	\$58,860.00	\$65,400.00	
Academy		6/22/17				
181939 Eden School		7/5/16-	\$16,563.60	\$76,606.65	\$93,170.25	
Aide		6/21/17	\$5797.20	\$26,812.15	\$32,609.25	

281258	Hunterdon	7/6/2016-	\$7629.00	\$45,774.00	\$53,403.00
	Preparatory School	6/16/17			
000985	Hunterdon	7/6/2016-	\$7629.00	\$45,774.00	\$53,403.00
	Preparatory School	6/16/17			
158877	Douglass	9/1/16-		\$101,000.00	\$101,000.00
	Developmental	6/16/17			
	Disabilities Center				
009216	Matheny School	7/5/16-	\$17,020.00	\$84,180.00	\$101,200.00
	-	6/22/17			

2.3 <u>In-District 2016 ESY Placements</u> – Approved the following students to attend the 2016 In-District Extended School Year Program at Montgomery High School, July 6 through August 11, 2016.

| Student
ID |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 000059 | 100781 | 101502 | 102480 | 103229 | 104113 | 104735 |
| 000092 | 100783 | 101503 | 102521 | 103264 | 104131 | 104761 |
| 000170 | 100882 | 101504 | 102522 | 103278 | 104134 | 104766 |
| 000180 | 100915 | 101564 | 102422 | 103319 | 104140 | 104844 |
| 000208 | 101010 | 101606 | 102425 | 103327 | 104143 | 104857 |
| 000226 | 101018 | 101623 | 102426 | 102946 | 104164 | 104866 |
| 000499 | 101045 | 101630 | 102536 | 102948 | 104176 | 104870 |
| 000561 | 101203 | 101681 | 102547 | 102977 | 103553 | 105041 |
| 000618 | 101204 | 101698 | 102549 | 103411 | 103544 | 105068 |
| 000638 | 101207 | 101741 | 102591 | 103424 | 103557 | 105069 |
| 000686 | 101214 | 101917 | 102647 | 103425 | 104193 | 155618 |
| 000751 | 101240 | 101928 | 102649 | 103426 | 104198 | 180479 |
| 000950 | 101241 | 101952 | 102676 | 103456 | 104239 | 104524 |
| 001185 | 101277 | 102029 | 102717 | 103457 | 104364 | 104525 |
| 001271 | 101292 | 102037 | 102718 | 103469 | 104387 | 104538 |
| 001275 | 101305 | 102045 | 102720 | 103489 | 104391 | 180604 |
| 009255 | 101318 | 102067 | 102736 | 103490 | 104395 | 180628 |
| 100008 | 101320 | 102084 | 102748 | 103496 | 104398 | 180663 |
| 100016 | 101335 | 102091 | 102749 | 103504 | 104405 | 181332 |
| 100121 | 101350 | 102100 | 102801 | 103522 | 104437 | 181428 |
| 100124 | 101376 | 102108 | 102815 | 103542 | 104470 | 181436 |
| 100200 | 101377 | 102130 | 102828 | 103546 | 104504 | 181675 |
| 100228 | 101381 | 102188 | 102880 | 103550 | 104513 | 104309 |
| 100235 | 101392 | 102256 | 102907 | 103552 | 104547 | 103516 |
| 100322 | 101398 | 102334 | 102927 | 103619 | 104606 | 104079 |
| 100333 | 101407 | 102383 | 103085 | 103633 | 104608 | |
| 100369 | 101452 | 102431 | 103095 | 103653 | 104627 | |
| 100566 | 101470 | 102438 | 103125 | 103839 | 104630 | |

100609	101483	102439	103143	103917	104638	
100610	101488	102471	103209	104066	104724	

2.4 <u>Donation Acceptance</u> – Accept the following donations:

<u>From</u> <u>Item(s)</u> <u>Use</u>

Chase Bank \$110 MHS TEAMS Club M/M U. Pandey Custom MHS Flag MHS Ceremonies

2.5 <u>Textbook Approvals</u> – Approve the following textbooks:

<u>Title</u> <u>Course</u>

I am Malala: The Girl Who Stood Up English 11 – And Justice for All?

For Education and Was Shot by the Taliban

In the Shadow of Blackbirds English 10 College Prep Mosquitoland English 9 College Prep

My Sister's Keeper English 12 – Family: It's All Relative The Red Tent English 12 – Family: It's All Relative

- 2.6 <u>Trip Proposal 2016-2017</u> Approve the Montgomery High School Senior Trip Proposal to Epcot Center, Orlando, Florida, from February 28 March 4, 2017 at no cost to the Board.
- 2.7 <u>Tuition Student Acceptance</u> Approve the acceptance of K.C. as an 8th grade tuition student at UMS for the 2016-2017 school year at the Board approved tuition rate.

3.0 FINANCE

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

3.1 <u>Settlement Agreement</u>— Approve the following resolution pertaining to an addendum to a special education settlement agreement:

BE IT RESOLVED by the Montgomery Board of Education (hereinafter referred to as the "Board") that the terms, stipulations and conditions as established in the Addendum to the Settlement Agreement and Release between the Board and the Parents of a student whose name is on file in the Superintendent's office, and which Agreement is located in the student's file, are hereby adopted and approved by the Board. The Board President and Business Administrator/Board Secretary are hereby authorized and directed to execute the Addendum to the Settlement Agreement and Release and any other documents necessary to effectuate the settlement.

4.0 PERSONNEL

The superintendent recommends that the Board of Education approve the personnel agenda following discussion in Executive Session.

Agenda for Workshop and Business Meeting of June 14, 2016 Page 6

ANNOUNCEMENTS BY THE PRESIDENT ADJOURNMENT