# MONTGOMERY TOWNSHIP BOARD OF EDUCATION Skillman, New Jersey 08558

# Meeting, Tuesday, November 21, 2017 \_\_\_\_\_ p.m. Executive Session 7:30 p.m. Public Session Upper Middle School Media Center

## DRAFT AGENDA FOR REGULAR BUSINESS MEETING

### 2017-2018 District Goals

- Goal 1: Maximize the social-emotional and academic growth of every student
- Goal 2: Ensure a learning environment that promotes excellence
- Goal 3: Strengthen stakeholder relationships to support and enhance student learning
- Goal 4: Optimize operational and financial resources to enhance student experience

### **OPENING OF THE MEETING**

Call to Order – Board President

<u>Statement of Open Meeting and Public Participation</u> - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of meeting on January 6, 2017 and \_\_\_\_\_\_, 2017. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Posting, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

### ROLL CALL

### EXECUTIVE SESSION

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel, harassment, intimidation and bullying incidents, a special education settlement agreement, negotiations with the Montgomery Township Education Association and possible litigation. When the need for confidentiality no longer exists, the matters will be disclosed to the public.

Draft Agenda for November 21, 2017 Regular Business Meeting Page 2

#### RECONVENE IN OPEN SESSION – 7:30 p.m.

#### SALUTE THE FLAG

#### NEW BUSINESS FROM BOARD/PUBLIC

Members of the public are allotted one opportunity to bring any new/old business to the Board for a maximum of five (5) minutes per speaker. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command within the school district before coming to the board for a response. All responses will be provided at the end of this session.

<u>APPROVAL OF MINUTES</u> – It is recommended that the Board of Education approve the minutes of the following Board Meeting(s):

1.	October 10, 2017	<b>Executive Session Meeting</b>
2.	October 10, 2017	Workshop and Business Meeting
3.	October 17, 2017	<b>Executive Session Meeting</b>
4.	October 17, 2017	Business Meeting

<u>ACCEPTANCE OF CORRESPONDENCE</u> – It is recommended that the Board of Education accept the correspondence as follows:

### SUPERINTENDENT'S REPORT

Presentations:

#### PUBLIC COMMENTS

Members of the public are allotted one opportunity to address the Board regarding the **Superintendent's Report** or the **Action Agenda** for a maximum of five (5) minutes during this period of the meeting. All responses will be provided at the end of this session.

#### ACTION AGENDA

#### 1.0 <u>ADMINISTRATIVE</u>

The Superintendent recommends that the Board of Education approve the administrative items as follows:

- 1.1 <u>Routine Monthly Reports</u> Accept the following reports:
  - a. Student Control Report
  - b. Harassment, Intimidation and Bullying (HIB) Report
  - c. Fire/Security Drill Report

Draft Agenda for November 21, 2017 Regular Business Meeting Page 3

## 1.2 <u>Policy First Reading</u> – Accept the following policies and regulations as a first reading:

0000.02	Introduction	
1240	Evaluation of Superintendent	
1240R	Evaluation of Superintendent	
2415.06	Unsafe School Choice Option	
2418	Section 504 of the Rehabilitation Act of 1973 – Students	
2418R	Section 504 of the Rehabilitation Act of 1973 – Students	
2622	Student Assessment	
2700	Services to Nonpublic School Students	
3160	Physical Examination for Teaching Staff Members	
3160R	Physical Examination for Teaching Staff Members	
3221	Evaluation of Teachers	
3221R	Evaluation of Teachers	
3222	Evaluation of Teaching Staff Members, Excluding Teachers and Administrators	
3222R	Evaluation of Teaching Staff Members, Excluding Teachers and Administrators	
3223	Evaluation of Administrators, Excluding Principals, Vice Principals and Assistant Principals	
3223R	Evaluation of Administrators, Excluding Principals, Vice Principals and Assistant Principals	
3224	Evaluation of Principals, Vice Principals and Assistant Principals	
3224R	Evaluation of Principals, Vice Principals and Assistant Principals	
3240	Professional Development for Teachers and School Leaders	
3240R	Professional Development for Teachers and School Leaders	
4160	Physical Examination for Support Staff	
4160R	Physical Examination for Support Staff	
5330.04	Administering an Opioid Antidote	
5339	Screening for Dyslexia	
5460	High School Graduation	
5465	Early Graduation	
5610	Suspension	
5610R	Suspension Procedures	
5620	Expulsion	
7100	Long-Range Facilities Planning	
7100R	Long-Range Facilities Planning	
8330	Student Records	
8330R	Student Records	
8441	Care of Injured and Ill Persons	
8441R	Care of Injured and Ill Persons	
8505	Local Wellness Policy/Nutrient Standards for Meals and Other Foods	
8630	Bus Driver Responsibility	
8630R	Emergency School Bus Procedures	

Draft Agenda for November 21, 2017 Regular Business Meeting Page 4

### 2.0 <u>CURRICULUM & INSTRUCTION</u>

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

## 3.0 <u>FINANCE</u>

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

- 3.1 <u>Financial Reports</u> As prepared by the School Business Administrator and Treasurer of School Moneys which are in agreement, and presented by the Superintendent, approve the following reports as of October 31, 2017:
  - Board Secretary's Report
  - Treasurer's Report
  - Investment Report
  - Food Services Report
- 3.2 <u>Ratification of Transfers</u> ratify the transfer of funds among the general, special revenue and capital projects funds' line items as of October 31, 2017
- 3.3 <u>Receipt of Certification from Board Secretary</u> Pursuant to NJAC 6A:23-2.12 (c) 3, I, Annette M. Wells, certify that as of October 31, 2017 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of 6A:23-2.12 (a).

**Board Secretary** 

Date

- 3.4 <u>Certification of Board of Education</u> Pursuant to NJAC 6A:23-2-12 (c) 4, we certify that as of October 31, 2017 after review of the Board Secretary's and Treasurer's monthly financial reports, in the minutes of the board each month that no major account or fund has been over expended in violation of NJAC 6A:23-2.12 (b).
- 3.5 <u>Approval of Monthly Bills for November</u> approve the monthly bills as follows:

General Operating \$ Food Services \$

3.6 <u>Travel Reimbursement – 2017/2018</u>– approve the Board member and/or staff conference and travel expenses as per the attached list.

### 4.0 <u>PERSONNEL</u>

The Superintendent recommends that the Board of Education approve the personnel agenda following discussion in Executive Session.

Draft Agenda for November 21, 2017 Regular Business Meeting Page 5

## ANNOUNCEMENTS BY THE PRESIDENT

## **ADJOURNMENT**