# MONTGOMERY TOWNSHIP BOARD OF EDUCATION Skillman, New Jersey 08558

Meeting, Tuesday, January 23, 2018
\_\_\_\_\_ p.m. Executive Session
7:30 p.m. Public Session
Upper Middle School Media Center

# DRAFT AGENDA FOR REGULAR BUSINESS MEETING

#### 2017-2018 District Goals

Goal 1:	Maximize the social-emotional and academic growth of every student
Goal 2:	Ensure a learning environment that promotes excellence
Goal 3:	Strengthen stakeholder relationships to support and enhance student learning
Goal 4:	Optimize operational and financial resources to enhance student experience

### OPENING OF THE MEETING

Call to Order – Board President

<u>Statement of Open Meeting and Public Participation</u> - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of meeting on \_\_\_\_\_\_. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Posting, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

#### **ROLL CALL**

#### **EXECUTIVE SESSION**

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel, harassment, intimidation and bullying incidents, negotiations and the Board's self-evaluation. When the need for confidentiality no longer exists, the matters will be disclosed to the public.

# RECONVENE IN OPEN SESSION – 7:30 p.m.

### SALUTE THE FLAG

### NEW BUSINESS FROM BOARD/PUBLIC

Members of the public are allotted one opportunity to bring any new/old business to the Board for up to a maximum of five (5) minutes per speaker. All comments or questions must be directed to the board president. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command within the school district before coming to the board for a response. All responses will be provided at the end of this session.

<u>APPROVAL OF MINUTES</u> – It is recommended that the Board of Education approve the minutes of the following Board Meeting(s):

- 1. December 19, 2017 Executive Session Meeting
- 2. December 19, 2017 Workshop and Business Meeting

<u>ACCEPTANCE OF CORRESPONDENCE</u> – It is recommended that the Board of Education accept the correspondence as follows:

# SUPERINTENDENT'S REPORT

#### PUBLIC COMMENTS

Members of the public are allotted one opportunity to address the Board regarding the **Action Agenda** for up to a maximum of five (5) minutes during this period of the meeting. All comments or questions must be directed to the board president. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command within the school district before coming to the board for a response. All responses will be provided at the end of this session.

# **ACTION AGENDA**

# 1.0 <u>ADMINISTRATIVE</u>

The Superintendent recommends that the Board of Education approve the administrative items as follows:

- 1.1 Routine Monthly Reports Accept the following reports:
  - a. Student Control Report
  - b. Fire/Security Drill Report
  - c. Harassment, Intimidation and Bullying (HIB) Report

# 2.0 CURRICULUM & INSTRUCTION

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

# 2.1 Out-of-District Placements 2017-2018

Approve the following Out-of-District placements for the 2017-2018 school year:

		TUITION			
Pupil	School	Dates	ESY	RSY	Total for
ID					Year
100652	Bonnie Brae School	12/6/2017-6/21/2018		\$42,840.00	\$42,840.00

### 2.2 Field Trip Approvals 2017-2018

<u>Field Trip</u> – Approve field trip for the varsity dance team and coaches to participate in the National Dance Championships in Orlando, Florida from February 1<sup>st</sup> to February 5<sup>th</sup>, 2018 at no cost to the Montgomery Township School District.

<u>Field Trip</u> – Approve field trip for the varsity cheerleading team and coaches to participate in the National Cheerleading Championships in Orlando, Florida from February 8<sup>th</sup> to February 12<sup>th</sup>, 2018 at no cost to the Montgomery Township School District.

<u>Field Trip</u> – Approve field trip for qualifying wrestlers and coaches to participate in the NJSIAA Wrestling State Championships in Atlantic City, New Jersey from March 2<sup>nd</sup> to March 4<sup>th</sup>, 2018 at a cost not to exceed \$980.14. The cost includes lodging, meals, and travel expenses for the athletes and coaches.

<u>Field Trip</u> – Approve field trip for eligible boys and girls track team athletes and coaches to participate in the NJSIAA Boys and Girls Outdoor Track & Field State Group Championships in Egg Harbor, New Jersey from June 1<sup>st</sup> & 2<sup>nd</sup>, 2018 at a cost not to exceed \$1,735.00. The cost includes lodging, meals, and travel expenses for the athletes and coaches.

# 3.0 FINANCE

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

- 3.1 <u>Financial Reports</u> As prepared by the School Business Administrator and Treasurer of School Moneys which are in agreement, and presented by the Superintendent, approve the following reports as of December 31, 2017:
  - Board Secretary's Report
  - Treasurer's Report
  - Investment Report
  - Food Services Report

- 3.2 <u>Ratification of Transfers</u> ratify the transfer of funds among the general, special revenue and capital projects funds' line items as of December 31, 2017
- 3.3 <u>Receipt of Certification from Board Secretary</u> Pursuant to NJAC 6A:23-2.12 (c) 3, I, Annette M. Wells, certify that as of December 31, 2017 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of 6A:23-2.12 (a).

Board Secretary	Date

- 3.4 <u>Certification of Board of Education</u> Pursuant to NJAC 6A:23-2-12 (c) 4, we certify that as of December 31, 2017 after review of the Board Secretary's and Treasurer's monthly financial reports, in the minutes of the board each month that no major account or fund has been over expended in violation of NJAC 6A:23-2.12 (b).
- 3.5 Approval of Monthly Bills for January approve the monthly bills as follows:

General Operating \$
Food Services \$

- 3.6 <u>Travel Reimbursement 2017/2018</u> approve the Board member and/or staff conference and travel expenses as per the attached list.
- Agreement between Montgomery Township Board of Education and the Township of Montgomery regarding the High School Pool approve the revised agreement between Montgomery Township Board of Education and the Township of Montgomery granting the Recreation Department access to and use of the swimming pool located at Montgomery High School for the benefit of the residents of the Township of Montgomery. The term of the agreement shall be from July 1, 2018 to June 30, 2019.
- 3.8 <u>Authorize Bidding for Goods and Services</u> authorize the solicitation of bids for goods and services for the 2017-2018 school year as determined by the School Business Administrator.

# 4.0 PERSONNEL

The Superintendent recommends that the Board of Education approve the personnel agenda following discussion in Executive Session.

### ANNOUNCEMENTS BY THE PRESIDENT

#### **ADJOURNMENT**