# MONTGOMERY TOWNSHIP BOARD OF EDUCATION Skillman, New Jersey 08558

Meeting, Tuesday, April 12, 2016 7:00 p.m. Executive Session 7:30 p.m. Public Session Upper Middle School Media Center

### WORKSHOP AND BUSINESS MEETING AGENDA

#### 2015-2016 District Goals

Goal 1: To review, evaluate and assess current programs and staffing structures to determine gaps/needs. Raise academic performance of all demographics and results should compare favorably against similar districts year after year. Special focus on the MHS Science department, where a measurement of student achievement will be developed in 2015 and used every year to measure positive progress.

Goal 2: To identify and implement social emotional learning programming to be addressed district wide through the counseling programs. Specifically, implement evidence based social and emotional learning programs with the aim to prevent bullying, discipline problems and improving school climate (and stress) for all children.

Goal 3: To identify and effectively utilize specific communication practices with students, parents, staff and community members that are timely, accessible, and consistent in message. Administer a district-wide communications survey and compare the results with the Spring 2013 results.

#### OPENING OF THE MEETING

Call to Order - Board President

Statement of Open Meeting and Public Participation - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of the meeting on January 7, 2016 and April 7, 2016. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Postings, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

#### **EXECUTIVE SESSION**

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel and harassment, intimidation and bullying incidents. When the need for confidentiality no longer exists, the matters will be disclosed to the public.

### RECONVENE IN OPEN SESSION - 7:30 p.m.

#### SALUTE THE FLAG

#### ROLL CALL

#### PRESENTATION

- Harassment, Intimidation & Bullying Investigations, Trainings and Programs
- Violence and Vandalism Report Report Period 1

### COMMITTEE/REPRESENTATIVE REPORTS

### Representative Reports

- Student Representative Report
- MTEA Report
- Board Member Delegate/Representative Reports
   (SCSBA, PTSA, MAC, Legislative, NJSBA, Ed. Services Commission, etc.)

### **Board Committee Reports**

- Assessment, Curriculum and Instruction Committee Report
- Operations, Facilities and Finance Committee Report
- Human Resources and Negotiations Committee Report
- Policy Committee Report
- External Affairs/Communications Committee Report
- President's Report

<u>BOARD/PUBLIC COMMENTS</u> – Members of the public are allotted one opportunity to address the Board regarding **Board Committee**, **Representative Reports or any other business** for a maximum of five (5) minutes during this period of the meeting.

<u>REVIEW OF MINUTES</u> – It is recommended that the Board review the minutes of the following Board Meeting(s):

- 1. March 1, 2016 Executive Session Meeting
- 2. March 1, 2016 Workshop and Business Meeting
- 3. March 15, 2016 Executive Session Meeting
- 4. March 15, 2016 Business Meeting

### REVIEW OF THE DRAFT APRIL 26, 2016 BUSINESS MEETING AGENDA - Attachment

# **ACTION AGENDA**

### **PUBLIC COMMENTS**

Members of the public are allotted one opportunity to address the Board regarding the **Draft Business Meeting Agenda and Action Agenda** for a maximum of five (5) minutes during this period of the meeting.

### 1.0 <u>ADMINISTRATIVE</u>

The Superintendent recommends that the Board of Education approve the administrative items as follows:

- 1.1 <u>Routine Monthly Report</u> Accept the following report:
  - a. Harassment, Intimidation and Bullying (HIB) Report
  - b. EVVRS Report Report Period 1 September December 2015
- 1.2 <u>Policy First Reading</u> Accept the following policies and regulations as a first reading:
  - 5512 Harassment, Intimidation and Bullying
  - 5512R Harassment, Intimidation and Bullying
- 1.3 <u>HRNC Charter</u> Approve the revised Charter for the Human Resources/Negotiations Committee.

### 2.0 CURRICULUM & INSTRUCTION

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

2.1 <u>Out-of-District Placements</u> – 2015/2016 as follows:

Approve the following Out-of-District placements for the 2015/16 school year.

		TUITION			
Pupil ID	School	Dates	ESY	RSY	Total for Year
101538	Rugby School	4/4/16-6/23/16		\$19,869.92	\$19,869.92

### 2.2 Consultant Approvals 2015/2016 –

Approve the following consultants for the 2015/16 school year:

CONSULTANT NAME/VENDOR	SERVICES PROVIDED	RATES OF SERVICE
Foundations Behavioral Health	Medical Bedside Instruction	\$50.00/hour

2.3 <u>FY2016 NCLB, Title Grant Amendment</u> - Approve an amendment to the FY2016 NCLB Grant. The amendment is being requested to realign funds with specific goals targeted through the remaining grant period.

# 3.0 FINANCE

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

3.1 <u>Travel Reimbursement – 2015/2016</u>– Approve the Board member and/or staff conference and travel expenses as per the attached list.

## 4.0 PERSONNEL

The superintendent recommends that the Board of Education approve the personnel agenda following discussion in Executive Session.

ANNOUNCEMENTS BY THE PRESIDENT

**ADJOURNMENT**