

| Travel Reimbursement Requests |  |
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|  | 2025/2026 |
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**SCHEDULE A**

| Name            | School        | Date(s)        | Conference               | Parking & Tolls | *Mileage (.47) | Hotel Shuttle/Cab | Baggage | Meals    | Lodging  | Train/Bus/Subway/Airfare | Registration | Other   | Total**  |
|-----------------|---------------|----------------|--------------------------|-----------------|----------------|-------------------|---------|----------|----------|--------------------------|--------------|---------|----------|
| Fiona Borland   | DISTRICT      | 10/21-10/22/25 | NJSBA Workshop 2025      | \$72.60         |                |                   |         | \$238.00 | \$492.00 |                          |              | \$50.00 | \$852.60 |
| Lauren Fornal   | VES           | 9/29/25        | NJSBA Fall Conference    |                 | \$18.84        |                   |         |          |          |                          | \$174.00     |         | \$192.84 |
| Jessica Glover  | VES           | 10/30/25       | HIB Law Update 2025-2026 |                 |                |                   |         |          |          |                          | \$160.00     |         | \$160.00 |
| Scott Pachuta   | LMS           | 10/15-10/17/25 | NJPSA Fall Conference    | \$15.00         | \$45.04        |                   |         | \$187.00 | \$110.00 |                          | \$595.00     |         | \$952.04 |
| Jen Riddell     | MHS           | 10/16-10/17/25 | NJPSA Fall Conference    | \$45.00         | \$76.99        |                   |         | \$102.00 |          |                          | \$430.00     |         | \$653.99 |
| Jolene Schantz  | VES           | 9/29/25        | NJSBA Fall Conference    |                 | \$11.75        |                   |         |          |          |                          | \$174.00     |         | \$185.75 |
| Adam Warshafsky | DISTRICT K-12 | 10/16-10/17/25 | NJPSA Fall Conference    | \$45.00         | \$99.73        |                   |         | \$102.00 |          |                          | \$430.00     |         | \$676.73 |

## SCHEDULE B

|              |       |          |                            |  |  |  |  |  |  |  |  |          |  |          |
|--------------|-------|----------|----------------------------|--|--|--|--|--|--|--|--|----------|--|----------|
| Joanna Filak | BOARD | 10/23/25 | Fall School Law Forum 2025 |  |  |  |  |  |  |  |  | \$299.00 |  | \$299.00 |
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## SCHEDULE C

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