MONTGOMERY TOWNSHIP BOARD OF EDUCATION Skillman, New Jersey 08558

Meeting, Tuesday, August 25, 2015 6:00 p.m. Public Session Board of Education Large Conference Room

SPECIAL MEETING AGENDA

OPENING OF THE MEETING

Call to Order - Board Secretary

Statement of Open Meeting and Public Participation - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of the meeting on August 20, 2015. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Postings, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

SALUTE THE FLAG

ROLL CALL

Board Member Resignations

RESOLVED, that the Board of Education accept the resignation of Board member Adelle Kirk-Csontos.

RESOLVED, that the Board of Education accept the resignation of Board member Judy Humza.

<u>Nominations for President of the Board</u> – Ms. Wells will open the floor to receive the nominations for the position of President of the Montgomery Township Board of Education.

The newly appointed Board President will ascend to the chair and conduct the remainder of the meeting.

Nominations for Vice President - _____ (Board President) opens the floor to receive nominations for the position of Vice President of the Montgomery Township Board of Education.

ACTION AGENDA

PUBLIC COMMENTS

Members of the public are allotted one opportunity to address the Board regarding the Action Agenda or any other business for a maximum of five (5) minutes during this period of the meeting.

2.0 CURRICULUM & INSTRUCTION

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

2.1 <u>Out-of-District Placements</u> – Approve the following Out-of-District placements for the 2015/16 school year.

| | | TUITION | | | |
|----------|---------------------------------|--------------------------|------------|-------------|-----------------------|
| Pupil ID | School | Dates | ESY | RSY | Total for Year |
| 102313 | CPC High Point School | 7/6/15-6/16/16 | \$8,812.50 | \$63,450.00 | \$72,262.50 |
| 102822 | Hunterdon Preparatory School | 9/3/15-6/14/16 ½ days | | \$29,088.00 | \$29,088.00 |
| 101812 | Center School | 9/2/15-6/23/16 | | \$55,427.40 | \$55,427.40 |
| 180650 | New Hope Academy | 9/1/15-6/10/16 | | \$40,900.00 | \$40,900.00 |
| 103326 | New Hope Academy | 9/1/15-6/10/16 | | \$40,900.00 | \$40,900.00 |
| 000185 | New Hope Academy | 9/1/15-6/10/16 | | \$40,900.00 | \$40,900.00 |
| 000383 | New Hope Academy | 9/1/15-6/10/16 | | \$40,900.00 | \$40,900.00 |
| 101610 | New Hope Academy | 9/1/15-6/10/16 | | \$36,810.00 | \$36,810.00 |

2.2 <u>Consultant Approvals 2015/2016</u> – Approve the following consultants for the 2015/16 school year.

| CONSULTANT | SERVICES PROVIDED | RATES OF |
|------------------------|---|---------------|
| NAME/VENDOR | | SERVICE |
| Wilson Language | Level I & Level II Certification Training | \$7,290.00 |
| Training | | |
| Beyond Communications | Teacher of Deaf Services | \$160.00/hour |
| Lawrence Booth | Medical Bedside Instruction | \$60.00/hour |
| Red-e Set Grow, LLC | One day on-site PD to train teachers to | \$2,250.00 |
| | administer Online PAR Dyslexia Testing | |
| PPD Performance | Administer DISC Assessments to up to | \$750.00 |
| Dynamics: Helene Mazur | five administrators | |

3.0 **FINANCE**

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

- 3.1 <u>Financial Reports</u> As prepared by the School Business Administrator and Treasurer of School Moneys which are in agreement, and presented by the Superintendent, approve the following reports as of July 31, 2015:
 - Board Secretary's Report
 - Treasurer's Report
 - Investment Report
 - Food Services Report
- 3.2 <u>Ratification of Transfers</u> ratify the transfer of funds among the general, special revenue and capital projects funds' line items as of July 31, 2015
- 3.3 <u>Receipt of Certification from Board Secretary</u> Pursuant to NJAC 6A:23-2.12 (c) 3, I, Annette M. Wells, certify that as of July 31, 2015 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of 6A:23-2.12 (a).

Board Secretary

Date

- 3.4 <u>Certification of Board of Education</u> Pursuant to NJAC 6A:23-2-12 (c) 4, we certify that as of July 31, 2015 after review of the Board Secretary's and Treasurer's monthly financial reports, in the minutes of the board each month that no major account or fund has been over expended in violation of NJAC 6A:23-2.12 (b).
- 3.5 <u>Approval of Monthly Bills for August</u> approve the monthly bills as follows:

| General Operating | \$6,113,806.66 | |
|-------------------|-----------------|---|
| Food Service | <u>\$ 63.95</u> | _ |
| Total | \$6,113,870.61 | |

- 3.6 <u>Travel Reimbursement 2015/2016 approve the Board member and/or staff conference</u> and travel expenses as per the attached list.
- 3.7 <u>Receipt and Award of Bid Non-Public Student Transportation Services to and from</u> <u>School (Bid #B16-06)</u> – Bids were received on July 29, 2015 for non-public student transportation services – to and from school as follows:

| | Base Bid |
|-----------------------|-------------|
| Vendor | Route #NP1 |
| First Student | \$45,540.00 |
| Monmouth Junction, NJ | |

It is recommended that the Board of Education award Bid #B16-06 for non-public student transportation services – to and from school as follows:

| Vendor | Route #NP1 |
|-----------------------|-------------|
| First Student | \$45,540.00 |
| Monmouth Junction, NJ | |

3.8 <u>Approval for the Purchase of Diesel Fuel</u> – It is recommended that the Board of Education approve the purchase of #2D Diesel Ultra Low Sulfur Fuel and #2D Winter Blend Ultra Low Sulfur Fuel entered into on behalf of the Somerset County Cooperative Pricing Bid #2SOCCP, Diesel Fuel (Ultra Low Sulfur Diesel) and Winter Blend Diesel, #CC-0036-13R.

| Vendor | <u>Fuel Type</u> | Fixed Delivery Prices |
|------------------|--|-----------------------|
| Allied Oil, LLC | #2D Diesel Ultra Low Sulfur Fuel | \$0.0470 per gallon |
| Hillsborough, NJ | (April 16 th through October 31 st) | |

3.9 <u>Resolution Authorizing the Procurement of Goods and Services through State Agency for</u> the 2015-2016 School Year

Whereas, the Montgomery Township Board of Education, pursuant to N.J.S.A. 18A:18A-10a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

Whereas, the Montgomery Township Board of Education has the need, on a timely basis, to procure goods and services utilizing state contracts, and

Whereas, the Montgomery Township Board of Education intends to enter into contracts with the attached Referenced State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts; now, therefore, be it

Resolved, the Montgomery Township Board of Education authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors on the attached list for the 2015-2016 school year pursuant to all conditions of the individual State contracts; and be it further

Resolved, that the Montgomery Township Board of Education School Business Administrator/Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods or services; and be it further

Resolved, that the duration of the contracts between the Montgomery Township Board of Education and the Referenced State Contract Vendors shall be from July 1, 2015, to June 30, 2016.

| Commodity/Service | Vendors | State Contract # |
|--|----------------------------|------------------|
| WSCA Computer Contract | Apple Computer Inc. | #70259 |
| (M-0483) | Dell Marketing | #70256 |
| | Hewlett Packard Company | |
| | Howard Industries Inc. | #70264 |
| | Lenovo United States | #70263 |
| | Oracle America Inc. | #70258 |
| Software License & Related Services | Dell Marketing | #77003 |
| (M-0003) | SHI International Corp. | #77560 |
| Data Communications Equipment | Aruba Networks | #88133 |
| (M-7000) | Barracuda Networks Inc. | #88792 |
| | Brocade Communications | #87718 |
| | Cisco Systems Inc. | #87720 |
| | Dell Marketing LP | #88796 |
| | Extreme Networks | #87722 |
| | FS Networks | #88536 |
| | Hewlett Packard Company | y #88130 |
| | Juniper Networks Inc. | #87927 |
| Air Conditioning, Heating & Ventilating Repair Parts | Industrial Controls Dist. | #81040 |
| (T-0537) | | |
| Maint. & Repair for Heavy | Bucks County Intl Inc. | #89266 |
| Duty Vehicles | Creston Hydraulics Inc. | #89297 |
| (T-2108) | H A Dehart & Son Inc. | #89272 |
| | Mercer Spring | #89285 |
| | R & H Truck Parts & | #89270 |
| | Service Inc. | |
| | Irvin Raphel, Inc. | #89265 |
| Cabling Products & Services, Data Center Management Solutions (T-1778) | Graybar Electric Co. Inc. | #85151 |
| (· · •) | | |
| Scientific Equipment Accessories | Fisher Scientific Co., LLC | #75827 |
| Maintenance and Supplies | Flinn Scientific Inc. | #75832 |
| (T-0115) | PASCO Scientific | #75835 |
| | VWR Scientific | #75846 |
| Classroom & Library Furniture | Adelphia Steel Equip Co. | #83724 |
| (G-1219) | Bretford Manufacturing | #83736 |
| | Brodart Company | #83737 |
| | Jasper Seating Company I | |
| | Virco Inc. | #83753 |
| | | |
| Library Supplies, School Supplies | BMI Educational Service | #80999 |
| & Teaching Aids | Brodart Company | #81004 |
| (T-0114) | Brodhead Garrett | #80984 |
| | CMF Business Supplies | #80977 |

| | Demco Inc. | #80987 |
|---|--|--|
| | ETA Cuisenaire | #80987 |
| | Fisher Scientific Company | #80978 |
| | Frey Scientific | #80078 #81001 |
| | Kaplan School Supply Corp. | #80988 |
| | Kurtz Brothers | #80982 |
| | Lakeshore Learning | #80991 |
| | Materials | 1100771 |
| | Lightspeed Technologies Inc. | #80998 |
| | Paper Clips, Inc. | #80981 |
| | S & S Worldwide Inc. | #80976 |
| | School Specialty | #80986 |
| | Includes: Abilitations Special | |
| | ABC Early Childhoo | |
| | Childcraft | u |
| | Premier Agenda's In | IC. |
| | Sax Arts & Crafts | |
| | Sportime | |
| | Steps to Literacy | #80980 |
| | Tequipment Inc. | #80992 |
| | Tom Caine & Associates, | #80994 |
| | LLC | |
| | Troxell Communications Inc. | #80996 |
| | VWR International LLC | #80997 |
| | W. B. Mason | #80975 |
| | Wards Natural Science | #81002 |
| | WDM | |
| Office Supplies & Recycled Copy | | |
| Paper Statewide (T-0052) | W. B. Mason | #88839 |
| Paper Statewide | W. B. Mason Madison Plumbing Supply | #88839 #74876 |
| Paper Statewide (T-0052) Plumbing & Heating Supplies/ Equipment (T-0207) | Madison Plumbing Supply | #74876 |
| Paper Statewide (T-0052) Plumbing & Heating Supplies/ Equipment (T-0207) Sporting Goods | Madison Plumbing Supply Fitness Lifestyles Inc. | #74876 #81163 |
| Paper Statewide (T-0052) Plumbing & Heating Supplies/ Equipment (T-0207) | Madison Plumbing Supply Fitness Lifestyles Inc. Leisure Unlimited Corp. | #74876 #81163 #81159 |
| Paper Statewide (T-0052) Plumbing & Heating Supplies/ Equipment (T-0207) Sporting Goods | Madison Plumbing Supply Fitness Lifestyles Inc. Leisure Unlimited Corp. Levy's Inc. | #74876 #81163 #81159 #81161 |
| Paper Statewide (T-0052) Plumbing & Heating Supplies/ Equipment (T-0207) Sporting Goods | Madison Plumbing Supply Fitness Lifestyles Inc. Leisure Unlimited Corp. | #74876 #81163 #81159 |
| Paper Statewide (T-0052) Plumbing & Heating Supplies/ Equipment (T-0207) Sporting Goods | Madison Plumbing Supply Fitness Lifestyles Inc. Leisure Unlimited Corp. Levy's Inc. | #74876 #81163 #81159 #81161 |
| Paper Statewide (T-0052) Plumbing & Heating Supplies/ Equipment (T-0207) Sporting Goods (T-0118) Telecommunications Equipment & Services (T-1316) | Madison Plumbing Supply Fitness Lifestyles Inc. Leisure Unlimited Corp. Levy's Inc. Metuchen Center Unify Inc. | #74876 #81163 #81159 #81161 #81162 #80803 |
| Paper Statewide (T-0052) Plumbing & Heating Supplies/ Equipment (T-0207) Sporting Goods (T-0118) Telecommunications Equipment & Services | Madison Plumbing Supply Fitness Lifestyles Inc. Leisure Unlimited Corp. Levy's Inc. Metuchen Center | #74876 #81163 #81159 #81161 #81162 |
| Paper Statewide (T-0052) Plumbing & Heating Supplies/ Equipment (T-0207) Sporting Goods (T-0118) Telecommunications Equipment & Services (T-1316) Tires & Tubes | Madison Plumbing Supply Fitness Lifestyles Inc. Leisure Unlimited Corp. Levy's Inc. Metuchen Center Unify Inc. Goodyear Tire & Rubber Co. Authorized Dealer: | #74876 #81163 #81159 #81161 #81162 #80803 #82527 |
| Paper Statewide (T-0052) Plumbing & Heating Supplies/ Equipment (T-0207) Sporting Goods (T-0118) Telecommunications Equipment & Services (T-1316) Tires & Tubes | Madison Plumbing Supply Fitness Lifestyles Inc. Leisure Unlimited Corp. Levy's Inc. Metuchen Center Unify Inc. Goodyear Tire & Rubber Co. Authorized Dealer: Custom Bandag, Inc. | #74876 #81163 #81159 #81161 #81162 #80803 #82527 |

| Grounds Equipment (T-2187) | Products Inc. Central Jersey Equipment, | #76914 |
|----------------------------------|--|-----------------|
| | LLC | |
| | Cherry Valley Tractor Sales | #76907 |
| | Lawson Products Inc. | #76910 |
| | Storr Tractor Company | #76921 |
| OEM Automotive Parts and | | |
| And Accessories | Flemington Dodge Chrysler | #79599 |
| For Light Duty Vehicles | Flemington Buick Chevrolet | #79159 |
| (T-2760) | Malouf Ford Inc. | #79165 |
| Publication Media | EBSCO Subscription Services | #86068 |
| (G-3000) | Perma Bound | #86070 |
| Radio Communications | Battery Zone Inc. | #83910 |
| Equipment and Accessories | Motorola Solutions Inc. | #83909 |
| (T-0109) | Authorized Dealer: | |
| | M & W Communications Inc | |
| | Pinnacle Wireless Inc. | |
| | New Jersey Business Sys. | #83899 |
| | Pinnacle Wireless Inc. | #83918 |
| Furniture: Office, Lounge | Adelphia Steel Equip Co. | #81606 |
| (G-2004) | Authorized Dealer: | |
| | Ergospace Design, Inc. | |
| | Nickerson NJ Inc. | |
| | W.B. Mason | 101 (10 |
| | Bretford Manufacturing Authorized Dealer: | #81612 |
| | Tanner of North Jersey, Inc. | |
| | Global Distributors Inc. | #81713 |
| | Authorized Dealer: | 101715 |
| | Global Industries, Inc. | |
| | The Hon Company | #81641 |
| | Jasper Seating Co. | #81718 |
| | Kimball International | #81628 |
| | Authorized Dealer: | |
| | Dancker, Sellow Douglas, Inc | |
| | Steelcase Inc. | #81639 |
| | Authorized Dealer: | 2 |
| | Dancker, Sellow Douglas, Ind | |
| Mailroom Equipment, Accessories, | Mailfinance Inc. | #75239 |
| Supplies & Maintenance | Neopost USA Inc. | #75256 |
| (T-0200) | | |
| HVAC, Refrigeration and Boiler | Core Mechanical Inc. | #88697 |
| Services-Statewide | Marlee Contractors | #88692 |
| (T-1372) | | |
| | | |
| GSA/FSS Reprographics | Ricoh Americas Corp. | #51464 & #51465 |
| Schedule Use | Sharp Electronics Corp | #51143 |
| | | |

| (T-2075) | Xerox Corporation | |
|--|--|------------------|
| Locksmith Service & Associated Parts (T-0675) | Caola Company | #80173 |
| Electric Equipment & Supplies, Luminaires w/Associated Lamps | Griffith Electric Supply Co, Inc. | #88957 |
| Light Poles – DOT (T-2419) | Pemberton Electrical Supply Co. | #88955 |
| Electrical Equipment & Supplies, North, Central & South Regions | Griffith Electric Supply Co, Inc. | #85580 |
| (T-0167) | Jewel Electric Supply Co. Pemberton Electrical | #85578 #85579 |
| | Supply Co. | #03379 |
| Building Management – Life Safety Equipment; AED (T-2478) | Cardiac Science Corp. Authorized Dealer: Team Life | #84690 |

3.10 <u>Approval of Joint Transportation Agreement</u> – approve joint transportation agreement with Montgomery as the host and Hillsborough as the joiner at a total cost of \$7,914.00 to Hillsborough for the 2015 Extended School Year as Follows:

| | | #Montgomery | #Hillsboroug | h |
|--------|--------------------|-----------------|--------------|-------------|
| Route# | Destination | Students | Students | Joiner Cost |
| SUM13 | Eden | 2 | 2 | \$4,739.00 |
| SUM15 | Montgomery Academy | 1 | 5 | \$3,175.00 |

4.0 <u>PERSONNEL</u>

The superintendent recommends that the Board of Education approve the personnel agenda following discussion in Executive Session.

ANNOUNCEMENTS BY THE PRESIDENT

ADJOURNMENT