

**MONTGOMERY TOWNSHIP BOARD OF EDUCATION
Skillman, New Jersey 08558**

**Meeting, Tuesday, November 11, 2014
7:00 p.m. Executive Session
7:30 p.m. Public Session
Upper Middle School Media Center**

PUBLIC WORKSHOP MEETING A G E N D A

District Goals 2014-2015

Goal 1: To develop specific communication protocols with parents, staff and community members that are consistent in message and reflect the vision of the district to engage each child in reaching his/her fullest potential.

Goal 2: To review, evaluate and assess current programs and staffing structures to determine gaps/needs; make specific recommendations to the Board to address in a fiscally responsible and efficient manner in the following areas: special education, student/staff attendance and the organizational management structure of the district.

Goal 3: To identify and implement social-emotional programming appropriate for all schools by June 2015 and identify the appropriate assessments to measure the efficacy of the programs.

Goal 4: To explore the feasibility of full day kindergarten for the 2016-2017 school year.

OPENING OF THE MEETING

Call to Order - Board President

Statement of Open Meeting and Public Participation - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of the meeting on January 8, 2014 and November 5, 2014. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Postings, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

EXECUTIVE SESSION

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel, student disciplinary matters and a legal matter. When the need for confidentiality no longer exists, the matters will be disclosed to the public.

RECONVENE IN OPEN SESSION – 7:30 p.m.

SALUTE THE FLAG

ROLL CALL

BOARD RECOGNITION

- Girls Doubles Tennis Team, New Jersey State Champions
- Veteran’s Day Proclamation
- Recognition of Ashley Henderson Huff

COMMITTEE/REPRESENTATIVE REPORTS

Representative Reports

- Student Representative Report
- MTEA Report
- Board Member Delegate/Representative Reports
(SCSBA, PTSA, Legislative, NJSBA, Ed. Services Commission, etc.)

Board Committee Reports

- Assessment, Curriculum and Instruction Committee Report
- Finance and Budget Committee Report
- Human Resources Committee Report
- Operations and Facilities Committee Report
- Policy Committee Report
- President’s Report

BOARD/PUBLIC COMMENTS – Members of the public are allotted one opportunity to address the Board regarding **board committee/representative reports or any other business** for a maximum of five (5) minutes during this period of the meeting. All responses will be provided at the end of this session.

REVIEW OF MINUTES – It is recommended that the Board review the minutes of the following Board Meeting(s):

1. October 14, 2014 Executive Session Meeting
2. October 14, 2014 Workshop and Special Meeting
3. October 21, 2014 Executive Session Meeting
4. October 21, 2014 Business Meeting

REVIEW DRAFT BUSINESS MEETING AGENDA FOR NOVEMBER 25, 2014 - Attachment

BOARD/PUBLIC COMMENTS – Members of the public are allotted one opportunity to address the Board regarding **the draft Business Meeting Agenda and Special Meeting Agenda** for a maximum of five (5) minutes during this period of the meeting. All responses will be provided at the end of this session.

SPECIAL PUBLIC MEETING

- Action Agenda - Attachment

ADJOURNMENT