# MONTGOMERY TOWNSHIP BOARD OF EDUCATION Skillman, New Jersey 08558

Meeting, Tuesday, November 21, 2017 6:15 p.m. Executive Session 7:30 p.m. Public Session Upper Middle School Media Center

### AGENDA FOR REGULAR BUSINESS MEETING

#### 2017-2018 District Goals

Goal 1: Maximize the social-emotional and academic growth of every student

Goal 2: Ensure a learning environment that promotes excellence

Goal 3: Strengthen stakeholder relationships to support and enhance student learning

Goal 4: Optimize operational and financial resources to enhance student experience

#### OPENING OF THE MEETING

Call to Order – Board President

<u>Statement of Open Meeting and Public Participation</u> - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of meeting on January 6, 2017 and November 16, 2017. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Posting, PTSA Officers, Courier News, Princeton Packet, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

This meeting is being tape-recorded for the purpose of Board review and future reference and to assist in the preparation of minutes.

It is the School Board's intention to conclude this meeting no later than 10:00 p.m.

### **ROLL CALL**

#### **EXECUTIVE SESSION**

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel, harassment, intimidation and bullying incidents, negotiations and the Board's self-evaluation. When the need for confidentiality no longer exists, the matters will be disclosed to the public.

### RECONVENE IN OPEN SESSION – 7:30 p.m.

### SALUTE THE FLAG

#### SUPERINTENDENT'S REPORT

#### Presentations:

- Labor Management Collaboration Presentation: Saul Rubinstein, Rutgers University
- Strategic Plan Goal Team #2 Presentation Science Update: Paul Popadiuk

#### NEW BUSINESS FROM BOARD/PUBLIC

Members of the public are allotted one opportunity to bring any new/old business to the Board for up to a maximum of five (5) minutes per speaker. All comments or questions must be directed to the board president. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command within the school district before coming to the board for a response. All responses will be provided at the end of this session.

<u>APPROVAL OF MINUTES</u> – It is recommended that the Board of Education approve the minutes of the following Board Meeting(s):

1.	October 10, 2017	Executive Session Meeting
2.	October 10, 2017	Workshop and Business Meeting
3.	October 17, 2017	<b>Executive Session Meeting</b>
4.	October 17, 2017	Business Meeting

<u>ACCEPTANCE OF CORRESPONDENCE</u> – It is recommended that the Board of Education accept the correspondence as follows:

- 1. Email dated 11/7/17 from A. Iati regarding salary increase request by superintendent
- 2. Email dated 11/8/17 from A. Wirsul regarding BOE meeting of 11/7/17
- 3. Email dated 11/10/17 from B. Borowski regarding difficulty with engagement
- 4. Email dated 11/11/17 from L. Youngberg regarding Finance and Facilities Committee meeting
- 5. Email dated 11/11/17 from P. Dwyer regarding letter regarding a coach
- 6. Email dated 11/13/17 from C. Hamer regarding Superintendent's salary increase
- 7. Email dated 11/13/17 from B. Borowski regarding To Vote or Not to Vote

#### PUBLIC COMMENTS

Members of the public are allotted one opportunity to address the Board regarding the **Action Agenda** for up to a maximum of five (5) minutes during this period of the meeting. All comments or questions must be directed to the board president. The board president may need to refer an issue to the superintendent if the particular issue has not been handled through the appropriate chain of command within the school district before coming to the board for a response. All responses will be provided at the end of this session.

## **EXECUTIVE SESSION**

It is recommended that the Board convene in Executive Session for the purpose of discussing items related to personnel. When the need for confidentiality no longer exists, the matters will be disclosed to the public.

# **ACTION AGENDA**

# 1.0 <u>ADMINISTRATIVE</u>

The Superintendent recommends that the Board of Education approve the administrative items as follows:

- 1.1 <u>Routine Monthly Reports</u> Accept the following reports:
  - a. Student Control Report
  - b. Fire/Security Drill Report
  - c. Harassment, Intimidation and Bullying (HIB) Report
- 1.2 <u>Policy First Reading</u> Accept the following policies and regulations as a first reading:

0000.02	Introduction
1240	Evaluation of Superintendent
1240R	Evaluation of Superintendent
2415.06	Unsafe School Choice Option
2418	Section 504 of the Rehabilitation Act of 1973 – Students
2418R	Section 504 of the Rehabilitation Act of 1973 – Students
2622	Student Assessment
2700	Services to Nonpublic School Students
3160	Physical Examination for Teaching Staff Members
3160R	Physical Examination for Teaching Staff Members
3221	Evaluation of Teachers
3221R	Evaluation of Teachers
3222	Evaluation of Teaching Staff Members, Excluding Teachers and
	Administrators
3222R	Evaluation of Teaching Staff Members, Excluding Teachers and
	Administrators
3223	Evaluation of Administrators, Excluding Principals, Vice Principals and
	Assistant Principals
3223R	Evaluation of Administrators, Excluding Principals, Vice Principals and
	Assistant Principals
3224	Evaluation of Principals, Vice Principals and Assistant Principals
3224R	Evaluation of Principals, Vice Principals and Assistant Principals
3240	Professional Development for Teachers and School Leaders
3240R	Professional Development for Teachers and School Leaders
4160	Physical Examination for Support Staff
4160R	Physical Examination for Support Staff

5330.04	Administering an Opioid Antidote
5339	Screening for Dyslexia
5460	High School Graduation
5465	Early Graduation
5610	Suspension
5610R	Suspension Procedures
5620	Expulsion
7100	Long-Range Facilities Planning
7100R	Long-Range Facilities Planning
8330	Student Records
8330R	Student Records
8441	Care of Injured and Ill Persons
8441R	Care of Injured and Ill Persons
8505	Local Wellness Policy/Nutrient Standards for Meals and Other Foods
8630	Bus Driver Responsibility
8630R	Emergency School Bus Procedures

# 2.0 <u>CURRICULUM & INSTRUCTION</u>

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

# 2.1 Out-of-District Placements 2017-2018

Approve the following Out-of-District placements for the 2017-2018 school year:

		TUITION			
Pupil ID	School	Dates	ESY	RSY	Total for Year
100590	Midland School Withdrawal	10/18/2017		-\$45,836.18	-\$45,836.18

# 2.2 Consultant Approvals 2017-2018

Approve the following consultants for the 2017-2018 school year:

CONSULTANT NAME/VENDOR	SERVICES PROVIDED	RATES OF SERVICE
Learning Ally	Institution Site License	\$6750.00
Visions and Pathways School	Home Instruction	\$43.00/hour
Union County ESC Trinitas Regional Medical Center	Medical Bedside Instruction	\$98.00/hour

Bridges to Employment	Transportation to/from Job Sites	\$75.00/trip
Project U.S.E. (Urban Suburban Environments)	Training for Grades 9 – 12 teachers on the challenge course and inspection of the course	\$2,100.00 One Day

### 3.0 FINANCE

The Superintendent recommends that the Board of Education approve the finance agenda as follows:

- 3.1 <u>Financial Reports</u> As prepared by the School Business Administrator and Treasurer of School Moneys which are in agreement, and presented by the Superintendent, approve the following reports as of October 31, 2017:
  - Board Secretary's Report
  - Treasurer's Report
  - Investment Report

**Board Secretary** 

- Food Services Report
- 3.2 <u>Ratification of Transfers</u> ratify the transfer of funds among the general, special revenue and capital projects funds' line items as of October 31, 2017

3.3	Receipt of Certification from Board Secretary - Pursuant to NJAC 6A:23-2.12 (c) 3, I, Annette M. Wells, certify that as of October 31, 2017 no line item account has
	encumbrances and expenditures, which in total exceed the line item appropriation in violation of 6A:23-2.12 (a).

Date

- 3.4 <u>Certification of Board of Education</u> Pursuant to NJAC 6A:23-2-12 (c) 4, we certify that as of October 31, 2017 after review of the Board Secretary's and Treasurer's monthly financial reports, in the minutes of the board each month that no major account or fund has been over expended in violation of NJAC 6A:23-2.12 (b).
- 3.5 <u>Approval of Monthly Bills for November</u> approve the monthly bills as follows:

General Operating \$9,693,895.48 Food Services \$191,732.88

3.6 <u>Travel Reimbursement – 2017/2018</u>– approve the Board member and/or staff conference and travel expenses as per the attached list.

3.7 <u>Approval of Joint Transportation Agreement</u> - approve joint transportation agreement with Franklin as the host and Montgomery as the joiner at a total cost of \$1,000 to Montgomery for the 2017-2018 school year as follows:

		# Franklin	# Montgomery	
Route#	<b>Destination</b>	<b>Students</b>	Students	Joiner Cost
570.001	St Joseph HS	52	1	\$1,000

## 4.0 PERSONNEL

The Superintendent recommends that the Board of Education approve the personnel agenda following discussion in Executive Session.

ANNOUNCEMENTS BY THE PRESIDENT

**ADJOURNMENT**